

Grant County Department of Public Works

124 Enterprise St. S.E. Ephrata, WA 98823



Serial No. 11-252

Memo

To:

ALL PLAN HOLDERS

From:

Jeff Tincher, P.E.

Assistant County Road Engineer

Date:

September 1, 2011

Re:

Goodrich Rd. CRP 10-03

ADDENDUM #1

The Special Provisions, Plans & Proposal for this project are amended as follows:

Special Provisions

The following Special Provisions are changed, added and/or supplemented:

Public Liability and Property Damage Insurance

Section 1-07.18 is supplemented with the following:

- Commercial General Liability Insurance. Contractual liability with a combined single limit of a minimum of \$2,000,000 each occurrence and an aggregate limit of at least \$4,000,000.
- Business Automobile Insurance. Combined single limit of at least \$1,000,000 per occurrence.
- Worker's Compensation and Employers Liability insurance Employer's Liability with limits of at least \$500,000 by disease policy limit, \$500,000 by disease each employee.
- **Railroad Protective Liability Insurance** with coverage of at least \$2,000,000 per occurrence and \$6,000,000 in the aggregate.
- Severability of interest and name Licensor and Iron Horse Development as additional insureds shall be indicated on the certificate of insurance above (excluding Workers Compensation and if applicable, Railroad Protective).

All Plan Folders Septemb 1, 2011 Page 2

Removal of Structures & Obstructions

Section 2-02.3 is supplemented with the following:

Salvage of Removed Items

The Drywell located at Sta. 27+00 Lt. shall be removed and remain property of the Contracting Agency. The Contractor shall transport the specified salvage items to the following location:

Moses Lake Pit, at the intersection of Stratford Road and Maple Street. Sec 11, T19N, R28E Wm, Moses Lake, WA.

The Contractor shall contact the Engineer at least five working days prior to delivery of the items to confirm delivery arrangements.

Proposal

The following Bid Item's are changed, added and/or supplemented:

Bid Item #4A (Added)

"Removal of Structure & Obstruction", lump sum, Drywell located at Sta. 27+00 L.t.

Bid Item #8A (Added)

"Adjust Manhole", per each, Manhole located at Sta. 16+66 Rt.

Bid Item #10 (Changed)

The Item Description shall be changed from "Maintenance Rock from Stockpile #553" to "Crushed Surfacing Top Course".

Enclosed are new Proposal Sheets #1-#4 that shall be used for submitting bids.

The appropriate location on the proposal will need to be marked to acknowledge receipt of the Addendum.

PROPOSAL

To: Board of County Commissioners Grant County, Washington

| Date: | , 2011 |
|-------|--------|
|-------|--------|

This certifies that the undersigned has examined the location of **Goodrich Road**, **CRP 10-03**, in **Grant County**, **Washington**, and that the plans, specifications and contract governing the work embraced in the improvement, and the method by which payment will be made for said work is understood. The undersigned hereby proposes to undertake and complete the work embraced in this improvement, or as much thereof as can be completed with the money available in accordance with said plans, specifications and contract and at the following schedule of rates and prices.

Goodrich Road

Note: Unit prices for all items, all extensions, and total amount must be shown. Please type or use ink. Please initial all changes.

| Item | Plan | Item Description | Price per Unit* | Total Amount |
|--|----------|---|---|--|
| No. | Quantity | | Dollars . Cents | Dollars . Cents |
| PREPA | RATION | | | |
| 1 | 100% | Mobilization | At | |
| | Lump Sum | | /////////////////////////////////////// | • |
| | | | Per Lump Sum | |
| 2 | 100% | Notification | At | |
| _ | Lump Sum | | ///////// | |
| | • | | ontract prov | |
| | | | | |
| 3 | 100% | Clearing and Grubbing | At | |
| | Lump Sum | | /////////////////////////////////////// | • |
| | | | Per Lump Sum | |
| 4 | 2,800 | Saw Cut Existing Pavement | At | |
| | L.F. | | • | • |
| | | | Per Linear Foot | |
| 4A | 100% | Removal of Structure & | At | |
| | Lump Sum | Obstruction | /////////////////////////////////////// | • |
| de en constante de la constant | • | | Per Lump Sum | · |
| GRADII | NG | | <u> </u> | |
| 5 | 1,575 | Roadway Excavation including Haul | At | |
| PERSONAL PROPERTY AND ADMINISTRATION OF THE PERSONAL PROPERTY AND | C.Y. | december of the second | ************************************** | • |
| | | | Per Cubic Yard | |
| 6 | 375 | Embankment Compaction | At | |
| O | Cu. Yd. | Lindankinent Compaction | Λι | and Control of the Co |
| | cu. ru. | | Per Cubic Yard | • |
| | | | rer cubic raid | |

| Item | Plan | Item Description | Price per Unit* | Total Amount |
|-------|-------------------|--|----------------------------|-----------------|
| No. | Quantity | | Dollars . Cents | Dollars . Cents |
| DRAIN | AGE | | | |
| 7 | 188 L.F. | Plain Steel Culvert Pipe 0.064" Th. – 12" Diameter | At Per Linear Foot | • |
| | | | | |
| 8 | 164 L.F. | Plain Steel Culvert Pipe 0.064" Th. – 18" Diameter | At • Per Linear Foot | • |
| 8A | 1 Each | Adjust Manhole | At Per Each | • |
| SURFA | CING | | I CI LUCII | |
| 9 | 2,165 Ton | Crushed Surfacing Base Course | At . | • |
| | | | Per Ton | |
| 10 | 1,030 Ton | Crushed Surfacing Top Course | At . | • |
| | | | Per Ton | |
| | ASPHALT | | | |
| 11 | 2.50 Ton | Asphalt for Fog Seal | At . | • |
| LIOTA | IV ACDUALT | | Per Ton | |
| 12 | IX ASPHALT 405 | Planing Bituminous Pavement | At | |
| 12 | Sq. Yd. | Flaming bituminous Favement | Per Square Yard | • |
| 13 | 1,310 Ton | HMA Class ½" incl. PG64-28 Paving Asphalt | At . | • |
| | | | Per Ton | |
| 14 | Calculated | Job Mix Compliance Price Adjustment | At ////////Calculated | -\$1.00 |
| 15 | Calculated | Compaction Price Adjustment | At ///////./// Calculated | -\$1.00 |

| Item | Plan | Item Description | Price per Unit* | Total Amount |
|--|------------------|-----------------------------------|-----------------------------|-----------------|
| No. | Quantity | | Dollars . Cents | Dollars . Cents |
| TRAFFI | ıc | | | |
| 16 | 2,100 | Temporary Pavement Marking | At | |
| | L.F. | | Paulinan Faat | • |
| | | | Per Linear Foot | |
| 17 | 2,700 | Painted Double Yellow Center Line | At | |
| | L.F. | | Per Linear Foot | • |
| | | | | |
| 18 | 5,000 | Painted Edge Line - White | At | |
| | L.F. | | Per Linear Foot | • |
| | | | | |
| 19 | 24 L.F. | Plastic Stop Line | At | |
| | L.F. | | Per Linear Foot | • |
| | I | | | |
| 20 | 2 Each | Plastic Railroad Crossing Symbol | At | |
| | Lacii | | Per Each | • |
| | | | | |
| 21 | 100% Lump Sum | Permanent Signing | At ///////.// | |
| | Lump Sum | | Per Lump Sum | • |
| OTHER | ITEMS | | | |
| 22 | 65 | Structure Excavation Class "B" | At | |
| | Cu. Yd. | including Haul | Per Cubic Yard | • |
| | | | - | |
| 23 | 35 Cu vd | Gravel Backfill for Pipe Zone | At | |
| | Cu. Yd. | Bedding | Per Cubic Yard | • |
| | | | | |
| 24 | 2 Each | Plugging Existing Pipe | At | |
| | EdCII | | Per Each | а |
| | | | | |
| 25 | 2 Each | Adjust Monument Case and Cover | At | |
| | Cacii | | Per Each | • |
| | | | | |
| 26 | 100% Lump Sum | Trimming and Cleanup | At ////////•//// | |
| mandre mentenana and and and and and and and and and | Lump Jum | | ////////-///// Per Lump Sum | • |
| | | | L. w. compount | |

| Item No. | Plan Quantity | Item Description | Price per Unit* Dollars . Cents | Total Amount Dollars . Cents |
|-------------|------------------|---|---|---------------------------------|
| 27 | 2.0 Acre | Seeding, Fertilizing and Mulching with Arid Area Mix A or B | At Per Acre | • |
| 28 | Calculated | Minor Changes | At //////////////////////////////////// | -\$1.00 |

| Contract Total | • | |
|-----------------------|-----|--|
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